

**UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF OHIO  
CLEVELAND DIVISION**

IN RE:	)	
	)	
David B. Sutton	)	Chapter 7
	)	Case No. 20-10241 JPS
Debtor,	)	
_____	)	

**REQUEST OF ZWICKER & ASSOCIATES, P.C. FOR SERVICE OF NOTICES  
PURSUANT TO FED. R. BANKR. P. 2002(g)**

PLEASE TAKE NOTICE that Zwicker & Associates, P.C., as authorized agent for creditor American Express National Bank, requests, pursuant to Rules 2002 and 9007 of the Federal Rules of Bankruptcy Procedure and sections 102(I), 342 and 1109(b) of title 11 of the United States Code, 11 U.S.C. §§ 101 et seq., that all notices given or required to be given and all papers served or required to be served in this case also given to and served, whether electronically or otherwise, on:

American Express National Bank  
c/o Zwicker & Associates, P.C.  
80 Minuteman Road, P.O. Box 9043  
Andover, MA 01810-1041  
P(877)214-4172  
F(978)631-0091  
E-mail: [bknotices@zwickerpc.com](mailto:bknotices@zwickerpc.com)

Dated at Andover, Massachusetts this 22<sup>nd</sup> day of January, 2020.

/s/Katie E. Hankard  
Katie E. Hankard  
Zwicker & Associates, P.C.  
Authorized Agent for American Express  
National Bank  
80 Minuteman Road  
P.O. Box 9043  
Andover, MA 01810-1041  
(877)214-4172